## Noah and the Flood Lesson #2 - Genesis 6:18-22 & 7:1-5

(Most Scriptures used are from the New King James Version)

Genesis 6:18-22 "But I will ESTABLISH My COVENANT with you; and you shall go into the ark - you, your sons, your wife, and your sons' wives with you. And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female. Of the birds after their KIND, of ANIMALS after their KIND, and of every creeping thing of the earth after its kind, TWO of every KIND will COME TO you to keep them alive. And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them. Thus Noah did; according to all that God commanded him, so he did."

Genesis 1:24-25 "Then God said,	'Let the earth bring	forth the living	g
according to i	ts	: cattle and	
thing and		of the earth a	ccording to its
, ' and it was so. A	And God made the		of the earth
according to its, o			
everything that creeps on the earth	according to its		And God saw
that it was good."			
Definition: "I will ESTABLISH My			
agreement or contract between two			
covenant was to protect and del			
different types of animals to rep			
instructions by building the ark and			
the ark landed, the responsibility of			
scatter throughout the earth to repo			
made another covenant, this time			
responsibility was to keep His comn			
toward the coming Messiah and sin-			
BELIEVE in His Son, Jesus Christ	t, and to accept F	IIS SACRIFICE	on the cross to
pay for our sins.			
Psalm 50:5 "Gather my	together	to Me; those w	ho have
a	with	by	"
Luke 22:20 "Likewise He also took in			
you.'"			
<b>Definition:</b> "ANIMALS after their "kind" of animal, not species or vari			
every breed and variety of dog we s			
man-made, as humans bred dogs for			

**Definition:** "TWO of every KIND will COME TO you" - I used to wonder how Noah was able to gather all those animals together and get them on the ark, but guess what? God took care of that problem Himself. God told Noah that "TWO of every KIND will COME TO" him, meaning that God would guide and direct the animals to have them come to Noah. Also, the earth was not broken up into continents until after

tallness, speed, etc.), but if you let all the dogs interbreed again, you will have what we call a "mutt", or in other words, just a DOG. The same goes for varieties or breeds of horses, cows, cats, and so forth. Noah would only have to have one male and one

female of a cat, or a horse, and the different varieties would come later.

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	visit him? For You have, and You h	ave crowned nim	with giory and	a nonor. You nave ma
	to have			
	things under h			
the	of the	field, the	or	the air, and the
	of the sea tha	it pass through th	e paths of the	e seas."
	n: "Take for yourse			
	nard for Noah to gath			
	all the people and ani			
	of as meat-eating an			
	Flood (Genesis 9:3).			
	he plants - every fruit			
	everting back to eatir		000 Millennia	l Kingdom after Jesus
returns to	this earth (see Isaia	ıh 11:6-12).		
Genesis	1:29-30 "And God sa	aid, 'See, I have g	jiven you evei	ry th
yields see	ed which is on the fac	e of the earth, an	d every	whose
	yields seed; t	o you it shall be for	or	Also, to every
	of the ear	th, to every	of	the air, and to
	that		on the earth	, in which there is
	, I have given $\epsilon$	every	herb for	'; and
was so."				
Isaiah 1	<b>1:6-9</b> "The	also shall d	well with the	, the
leopard s	hall lie down with the	young	, the	and the yo
	and the fatling	together; and a I	ittle	shall lead th
The	and the	shall		; their young o
shall lie d	lown together; and th	ıe	shall eat	like
	The nursing child sha			
	I put his hand in the			
	in all My			hall be full of the
knowledg	e of the Lord as the v	waters cover the s	ea."	
	en <b>the Lord said to</b> ise <b>I have seen that</b>			
Hehrewe	<b>11:7</b> "By faith			
	yet seen, mo	ved with godly fe	ar,	an
		of h	is	by
things	for the	0: ::		, бу
things which he	for the condemned the whi		and became h	eir of the

the Flood, so it wouldn't have been that difficult for the animals to walk to where Noah was. Evidently, God caused the animals to obey Noah.

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NEVER	you, nor	io	you , so we ii	idy
	say, 'The . What can	15 1	ייין   פייי	, 1 WIII NO
Dealm 22:4-F "	Yea, though I walk thro	_ uo to me	: Nov. of the	of
mar Vaur rad and	_, I will d Your staff, they	_ 110	; 101 10u a	nronaro a tablo
hoforo mo in the	u four stair, they	of my	ille. fou	prepare a table
berore the in the	y cup runs over."	Of fifty		Tou anomic my
Bealm 1/5:20 "	The Lord	_	all who	∐im hut all
rsaiiii 145:20 the wicked (upen	The Lord ved) He will		" WIIO	חוווו, טער מוו
ine wicked (dilac		·		
us righteous where Savior. Noah was the Messiah as a a GIFT, not some and many other. They continue to righteousness", a commans 10:1-4 may be accordi	ave seen that you are nen we BELIEVE in Jest as made righteous by savior for him, to save nething we can EARN. Appeople REFUSE TO ACT TRY TO EARN salvation and thus miss out on GOT TRY TO EARN per I bear the notion of the savior of the savi	us Christ ar y God where him from As in Roma CCEPT salv in and "seel God's righter defined witness for the contract of the contract of the contract for the contract of the contract	nd RECEIVE HIM and he believed that his sins. That RIG ns 9:31-33 and 10 ration as a FREE to establish their ousness altogethe prayer to God for sthat they have a hey being	s our Lord and God would send GHTEOUSNESS is D:1-4, the Jews, GIFT from God. r own r.  r Israel is that the zeal for God, but
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God. For Christ is	s the end of the law fo			_ to everyone wit
	'Now to him who work but as debt. But to			
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accounted for	of the man apart fror	to whom _ n works: 'B	impur lessed are those v	cribes the tes who lawless deeds
accounted for are whom the Lord s	of the man apart fror, and those whall impute For in it the	to whom _ m works: 'B whose sins e	impuilessed are those vare covered; blessed:  ""  of	cribes the tes who lawless deeds sed is the man to is
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accounted for are whom the Lord s Romans 1:17 "Frevealed from	of the man apart fror , and those whall impute For in it the to	to whom _ m works: 'B whose sins e	impuilessed are those vare covered; blessed:  ""  of	cribes the tes who lawless deeds sed is the man to is
arewhom the Lord s Romans 1:17 "Frevealed from(righteous) shall	of the man apart from a part from apart from and those with a part from a part	to whom _ m works: 'B whose sins e	impuilessed are those ware covered; blessed'"	cribes the tes who lawless deeds sed is the man to is en, 'The just
accounted for are whom the Lord s Romans 1:17 "f revealed from (righteous) shall Galatians 3:11	of the man apart fror , and those whall impute For in it the to	to whom _ m works: 'B whose sins e stified by th	impuilessed are those ware covered; blessed are those ware covered; blessed; blessed	cribes the tes who lawless deeds sed is the man to is en, 'The just of

**Genesis 7:2-3** "You shall take with you **SEVEN EACH of every CLEAN ANIMAL**, a male and his female; two each of animals that are unclean, a male and his female; also **SEVEN EACH of birds of the air**, male and female, to keep the species alive on the face of all the earth."

**WE WERE EVER SINNERS!** There is NO MORE RECORD of our sins.

**Definition:** "SEVEN EACH of every CLEAN ANIMAL" - God provided for everything. The clean animals and birds would be needed as food for mankind after the Flood (Genesis 9:3). They were also the type of animals used for sacrifices and offerings to God, so their numbers would be depleted too fast, if there were only two of each animal and bird on the ark. For a list of which animals were considered clean or unclean, read Leviticus, Chapter Eleven.

\_ and every living creature that moves in the waters, and of every

and the

**Leviticus 11:46-47** "This is the law of the

creature that	at creeps on the	eartii, to distillydisii bet			
and the		, and between the		that	be
	and the	animal that may	be		"
		ne days of her purificatio			
		the priest a			
		or a turtledo			
door of the	tabernacle of me	eeting. Then he (the prie	est) shall		it
before the I	Lord, and make		for	" "And	d if she is
not able to	bring a	, then she may l	oring two		
		or two young		one as a b	urnt
offering and	the other s a si	in	So the	priest shall n	nake
		for her, and she will be		·"	
ORTY nights	, and I will des	stroy from the face of any to all that the Lord con	the earth a	all living thing	-
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Definition: "FORTY days and FORTY nights" - There is a Scriptural principle involved concerning why God uses the number forty so many times in His word. We see FORTY days and FORTY nights for the judgment of God being poured out on the world in the flood of Noah. We see Moses on the mountain for FORTY days and FORTY nights, eating and drinking nothing (a miraculous fast - kids, don't try this at home!) while he received the Law, and we see from the New Testament that the law cannot save, but only kills. We see Jesus being tested and tempted by the devil for FORTY days in the wilderness (also a miraculous 40-day fast). The "Children of Israel" had to wander in the wilderness for forty years because of their disobedience and unbelief (Numbers, Chapter 14). So we see that the number 40 has a significance in the Bible of referring to times of JUDGMENT, TESTING and TRIAL. We also believe that Jesus took the full FORTY LASHES of the scourging as part of our punishment for sin - In Isaiah 53, the word of God tells us that the Messiah "was wounded for OUR transgressions, He was bruised (crushed) for OUR iniquities; the chastisement for OUR peace was upon Him, and by His stripes (from the scourging) we are healed." Transgressions refers to all the times we have violated God's laws and commandments. Iniquities refers to wickedness, unrighteous

acts, and just "doing our own thing" in rebellion against God. **Chastisement means PUNISHMENT.** Jesus took the full punishment for our sins, in order for us to NOT be punished by God. The complete atonement was finished by His death on the cross, but the **"FORTY stripes"** or full amount of lashes from the scourging, was a significant part of **the JUDGMENT of God being "laid on Him"** for our sins and iniquities. Praise God! We, as believers in Jesus Christ, will never be punished for our sins, because Jesus took our punishment on Himself.